

Club Health Assessment for District 38 L through August 2020

| MITERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------|-----------------|--|--------------------------------------|----------|---------------------------|------|--|----------|---|--------|---|-----------------------|------|--|---|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more tha one year n appears i | r repeat | | Notes the If officers than do not have an active | 12 month | \$ | |
| Clubs | more than two year | s old | | | | | | | | | | | | | | | | |
| 13239 | ALLIANCE | 04/26/1961 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 2 | N | M,MC,SC | 21 | | |
| 13345 | BARTLEY | 12/03/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 6 | R | P,M,VP,MC,SC | 24+ | | |
| 13346 | BEAVER CITY | 04/18/1968 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | 15 | | |
| 31255 | BENKELMAN | 10/20/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 26 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 13242 | BRADY | 09/15/1953 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 15 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 13243 | BRIDGEPORT | 09/22/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 14 | | |
| 13244 | BRULE | 03/01/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | IP | T,M,VP,MC,SC | 15 | | |
| 13245 | BUSHNELL | 04/25/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 28 | | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 13348 | CAMBRIDGE | 06/14/1948 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 2 | R | | 8 | | |
| 13246 | CHADRON | 10/24/1950 | Active | 20 | 0 | 2 | -2 | -9.09% | 25 | 6 | 0 | | | | VP,MC,SC | 1 | | |
| 13247 | CHAPPELL | 01/19/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 10 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 13353 | ELWOOD | 04/14/1964 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | M,MC,SC | 3 | | \$150.00 |
| 13354 | EUSTIS | 06/12/1951 | Active | 71 | 0 | 0 | 0 | 0.00% | 72 | | 2 | | 2 | R | T,VP,MC,SC | 20 | | |
| 13355 | FARNAM | 04/25/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 6 | | |
| 13252 | GORDON | 09/27/1972 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | | N | P,T,VP,MC,SC | 1 | | |
| 13360 | GOTHENBURG | 08/21/1942 | Active | 18 | 1 | 2 | -1 | -5.26% | 5 19 | 6 | 1 | | 2 | | P,VP,MC,SC | 24+ | | |
| 13362 | GRANT | 01/14/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | N | MC,SC | 15 | | |
| E | xc Award (06/30/2018) | | | ί | | | | | | | | | | | | | | |
| 13253 | GURLEY | 06/02/1960 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | P,M,MC,SC | 17 | | |
| 13257 | HERSHEY | 10/16/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 24 | | 11 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 108397 | HITCHCOCK COUNTY | 05/19/2010 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | 2 | R | VP,MC,SC | 24+ | | |
| 13369 | HOLBROOK | 12/16/1970 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | 19 | | |
| 77826 | HYANNIS | 11/20/2003 | Active | 15 | 4 | 4 | 0 | 0.00% | 15 | 6 | 0 | | | | P,M,VP,MC,SC | 0 | | |
| 13373 | IMPERIAL | 11/03/1931 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | MC,SC | 4 | | |



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| FRN | ERNATIONAL | | | | | | Statu | s | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|------------------------------------|--------------------|---|---------------|-------|--------------|----|-----------------------|-------------------------|----------------------------|---------------------------------|-------------------------------------|-------|--|----------|---|---|---|----------------------|---|-------------------------|---|---------|--|
| Club Numbe | Club r Name | | | | arter ate | | | | Current Member Count | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice President Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | mber of | | | / | | | If net los | | | If no | When | Numbe | | | If no repo | | |
| | | | | | | ٥ | n status within la | • | 15 | | | | is greate than 20% | | | 1 ' | 3 more tha | | | officers that | | | |
| | | | | | | | two yea | | member appears | | | | appears | | | months appears in | n appears | r repeat in terms | | do not hav an active | • • | .11 | |
| 13258 | KIMBALL | | | 09/0 | 3/192 | 0 | Active |) | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 4 | | 6 | | M,VP,MC,SC | 15 | 1 | |
| 13378 | LEXINGTO | NC | | 02/1 | 3/195 | 0 | Active | • | 35 | 0 | 5 | -5 | -12.50% | 6 43 | 5 | 2 | | | N | MC,SC | 0 | | |
| E | xc Award (0 | 06/30/2018) | | | | 1 | | | | | | | | | | | | | | | | | |
| 13260 | LODGEPO | DLE | | 09/2 | 8/195 | 3 | Active | • | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 19 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 13381 | MAYWOO | D | | 01/0 | 7/194 | 8 | Active | • | 13 | 0 | 2 | -2 | -13.33% | 6 16 | 0 | 10 | 1 | None | | P,S,T,M,VP MC,SC | 10 | | |
| 13382 | мс соок | (| | 05/2 | 5/194 | 8 | Active(| 2) | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 9 | 4 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 126613 | Mullen | | | 01/2 | 8/201 | 6 | Active(| 1) | 11 | 0 | 2 | -2 | -15.38% | 6 19 | 15 | 1 | | 4 | R | M,MC,SC | 8 | | |
| 13265 | OGALLAL | A | | 09/3 | 0/193 | 6 | Active | • | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 20 | | None | | P,S,T,M,VP MC,SC | 24 | | |
| 13266 | OSHKOSH | 4 | | 09/3 | 0/195 | 3 | Active | • | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | 4 | R | P,T,MC,SC | 3 | | |
| 13267 | PAXTON | | | 03/2 | 4/194 | 1 | Active | • | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 15 | | 2 | N | P,T,M,VP,MC SC | 24+ | | |
| 13268 | POTTER | | | 03/1 | 5/194 | 5 | Active | • | 23 | 0 | 1 | -1 | -4.179 | 6 24 | 35 | 0 | | 10 | R | S,M,MC,SC | N/R | | |
| 13269 | SCOTTSB | LUFF-GERIN | NG | 03/1 | 5/192 | :1 | Active | • | 27 | 1 | 0 | 1 | 3.85% | 6 27 | | 0 | | | N | M,MC,SC | 5 | | |
| 13271 | SUTHERL | AND | | 11/29 | 9/195 | 0 | Active | • | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 3 | | | N | VP,MC,SC | 17 | | |
| 13394 | VENANGO |) | | 01/2 | 2/194 | 8 | Active(| 1) | 10 | 0 | 0 | 0 | 0.00% | 6 13 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 8 | | |
| 62207 | WALLACE | 1 | | 06/2 | 8/199 | 9 | Active | • | 32 | 0 | 0 | 0 | 0.00% | 6 32 | | 1 | | | N | MC,SC | 5 | | \$150.00 |
| E | xc Award (0 | 06/30/2018) | | | | | | | | | | | | | | | | | | | | | |
| 61975 | WAUNETA FRENCHM | A-PALISADE MAN VAL | | 05/2 | 5/199 | 9 | Active | • | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 12 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| Current Total Clubs Count | New Ca Clubs (| YTD YTI ncelled Ne Clubs Clu Count Gai | t To b Men | | | | YTD Net Growth | YTD Net Grow % | Co th Mo | ember unt 12 onths Ago | Averag Membe Count Per Clu | r wit | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clu in Status | bs in | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 38 | 0 | 0 0 | | 310 | 6 | 18 | -12 | -1.46 | 6% | 847 | 21 | | 45% | 53% | 34% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.